

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1215(A35680)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-1215 APPLICATION/CLAIM NO.: A35680 CERT. NO.: 7670

OWNERSHIP\*\*\*\*\*

NAME: Clinton J. Barnes
ADDR: 1265 North 500 West
Lehi UT 84043
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 10/21/1963|PRIORITY: 10/21/1963|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/1964|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 11/01/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 55-2 ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.1 cfs
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1173 ft E 418 ft from N4 cor, Sec 08, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 156 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402039.
55-1215(CERT)

Table with 4 columns: DOMESTIC, Beneficial Use Amt: UNEVALUATED EDUs, Group Total: 1.0000, PERIOD OF USE: 01/01 TO 12/31. Includes a detailed table for PLACE OF USE with columns for NW, NE, SW, SE for each quarter and a total of 0.0000.

SUPPLEMENTAL GROUP NO. 402040. Water Rights Appurtenant to the following use(s):
55-1215(CERT),1233(CERT)

Table with 4 columns: IRRIGATION, Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.99, PERIOD OF USE: 04/01 TO 10/31. Includes a detailed table for PLACE OF USE with columns for NW, NE, SW, SE for each quarter and a total of 0.9900. Also includes a GROUP ACREAGE TOTAL: 0.9900.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

OTHER COMMENTS\*\*\*\*\*

MAP NUMBER: Sec. 8,T5S,R1E,SLBM
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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